









# COMPANY MORNING REPORT

RESTRICTED

ENDING  
2400

3

December

4

(DAY)

(MONTH)

194

(YEAR)

STATION

Drollingen, France

5930

ORGANIZATION

Med

10th Armd Inf Bn 1 MD

(CO, DET, ETC.)

(PARENT UNIT)

(OFFICER'S SERVICE)

| SERIAL NUMBER                           | NAME                     | GRADE | CODE    |
|-----------------------------------------|--------------------------|-------|---------|
| 32746414                                | Lais, Frederick          | Pvt   | A MD 70 |
| 34916066                                | McDonald, Curtis L.      | Pvt   | 1       |
| Above/BM asgd & jd trfd fr 46th Armd    |                          |       |         |
| Med Bn per SO 205 Par 1 Hq 4th Armd     |                          |       |         |
| Div 2 Dec 44.                           |                          |       |         |
| 39396148                                | Chamberlain, Clarence C. | Tec 5 | A MD 70 |
| 31009121                                | Leland, Webster W. Jr.   | Pvt   | 1       |
| Above 2 BM asgd & jd trfd fr 46th Armd  |                          |       |         |
| Med Bn per SO 205 Par 13 Hq 4th Armd    |                          |       |         |
| Div 2 Dec 44.                           |                          |       |         |
| 31030559                                | Bishop, Roderick P.      | Pfc   | T       |
| 33709603                                | Wonderling, Doras A. Jr. | Pvt   | 1       |
| Above 2 BM ly to Hosp Non Battle 28 Nov |                          |       |         |
| 44 drpd fr asgmt.                       |                          |       |         |
| 38553001                                | Wieding, Harvey A.       | Pvt   | A MD 70 |
| Hosp Non Battle drpd fr asgmt 10 Nov    |                          |       |         |
| 44 to RFD 2 Dec 44.                     |                          |       |         |

## RECORD OF EVENTS

Coord taken from XXXVI-14 sheet, map  
of Saarbrücken, 1/50000.

| OFFICER<br>STRENGTH                 | FLD O & CAPT    |        | 1ST LT              |                         | 2D LT  |      | WO      |        | FLT O                 |      |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|------|---------|--------|-----------------------|------|
|                                     | PRE             | ABST   | PRE                 | ABST                    | PRE    | ABST | PRE     | ABST   | PRE                   | ABST |
| ASSIGNED                            | 2               |        |                     |                         |        |      |         |        |                       |      |
| ATTACHED                            |                 |        |                     |                         |        |      |         |        |                       |      |
| UNASSIGNED                          |                 |        |                     |                         |        |      |         |        |                       |      |
| ATTACHED TO<br>OTHER ORGN           |                 |        |                     |                         |        |      |         |        |                       |      |
| TOTAL                               | 2               |        |                     |                         |        |      |         |        |                       |      |
| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |      |         |        |                       |      |
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT |      | PRESENT | ABSENT | PRESENT<br>AND ABSENT |      |
| ASSIGNED                            |                 |        | 34                  |                         |        |      |         |        | 34                    |      |
| ATTACHED                            |                 |        |                     |                         |        |      |         |        |                       |      |
| UNASSIGNED                          |                 |        |                     |                         |        |      |         |        |                       |      |
| ATTACHED TO<br>OTHER ORGN           |                 |        |                     |                         |        |      |         |        |                       |      |
| TOTAL                               |                 |        | 34                  |                         |        |      |         |        | 34                    |      |

|   |   |                                              |             |         |
|---|---|----------------------------------------------|-------------|---------|
| R | 1 | ESTIMATED NUMBER OF                          | DAY OF WEEK | NUMBER  |
|   |   | DAYS REQUIRED FOR                            | DATE        |         |
| T | 2 | WEEK ATTENDANCE FOR DAY OF THIS REPORT       |             | AVERAGE |
|   |   | TOTAL                                        |             |         |
| 3 | 3 | BREAKFAST                                    | DINNER      | SUPPER  |
|   |   |                                              |             |         |
| 4 | 4 | MEN AUTHORIZED TO<br>REAS SEPARATELY         |             | TOTAL   |
|   |   | MEN ATCHD TO OTHER<br>ORGS FOR RATIONS       |             |         |
| 5 | 5 | MEN ATCHD FOR RATIONS<br>O & OTHERS<br>MESSG |             | TOTAL   |
|   |   | MEN ATCHD FOR RATIONS<br>O & OTHERS<br>MESSG |             |         |
| 6 | 6 | MEN ATCHD FOR RATIONS<br>O & OTHERS<br>MESSG |             | TOTAL   |
|   |   | MEN ATCHD FOR RATIONS<br>O & OTHERS<br>MESSG |             |         |
| 7 | 7 | MEN ATCHD FOR RATIONS<br>O & OTHERS<br>MESSG |             | TOTAL   |
|   |   | MEN ATCHD FOR RATIONS<br>O & OTHERS<br>MESSG |             |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT NO OTHER PERSONS IN PART II OR REPORT AN ACTUAL  
COUNT AS REPORTED TO ME

SIGNATURE: John B. [Signature] 10th Armd Inf Bn, 5930, Inf, Per [Signature]

DATE: 11 DEC 44

NO COPY THIS HAS BE



COMPANY  
MORNING REPORT

RESTRICTED

ENDING 4 December 1944  
2400 (DAY) (MONTH) (YEAR)

STATION Drollingen, France  
ORGANIZATION Med 10th Armd Inf Bn MD

| SERIAL NUMBER                     | NAME                | GRADE   | CODE  |
|-----------------------------------|---------------------|---------|-------|
| 33108186                          | Black, Russell V.   | 673 Cpl | m/c   |
| Dy to LWA drpd fr asgmt 28 Nov 44 |                     |         |       |
| CORRECTION (3 Dec 44)             |                     |         |       |
| 31030559                          | Bishop, Roderick F. | Pfc     | (861) |
| Dy to hosp non battle 28 Nov 44   |                     |         |       |
| drpd fr asgmt.                    |                     |         |       |
| SHOULD READ                       |                     |         |       |
| 31030559                          | Bishop, Roderick F. | Pfc     | (861) |
| Dy to hosp non battle 28 Nov 44   |                     |         |       |
| drpd fr asgmt NLD (Alcoholism)    |                     |         |       |

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 2            |      |        |      |       |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 2            |      |        |      |       |      |      |      |       |      |

  

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 33                  |                         |        | 33                    |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 33                  |                         |        | 33                    |

|                                 |     |                                             |                     |                                                |
|---------------------------------|-----|---------------------------------------------|---------------------|------------------------------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE | NUMBER                                         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      | TOTAL               | AVERAGE                                        |
|                                 |     | BREAKFAST                                   | DINNER              | SUPPER                                         |
|                                 |     | MEN AUTHORIZED TO<br>MESS SEPARATELY        |                     | MEN ATTCHD FOR RATIONS<br>O & OTHERS<br>NEEDED |
|                                 | III | MEN ATTCHD TO OTHER<br>ORGN FOR RATIONS     |                     | TOTAL                                          |
|                                 |     | MEN<br>PRESENT                              | LESS                | PLUS                                           |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT OF RATIONS IN HAND.

SIGNATURE: John B. Little  
U.S. ARMY, MEDICAL DEPARTMENT, 10th ARMD INF BN, FRANCE, Pers. Off.  
MARCH 25, 1945



## 404

MD

[illegible]NO COPY THERE AND ON BOX



RESTRICTED

COMPANY

MORNING REPORT

ENDING  
2400

6

December

1944

(DAY)

(MONTH)

(YEAR)

STATION Berg, France

ORGANIZATION med 10th Arm Inf Bn MD

(CO, DET, ETC.)

(PRESENT UNIT)

(ISSN OR SYMBOL)

| SERIAL NUMBER                        | NAME                | GRADE | CODE    |
|--------------------------------------|---------------------|-------|---------|
| 31030559                             | bishop, moderick F. | Pfc   | A 14270 |
| Hosp Non Battle expd fr asgmt 28 Nov |                     |       |         |
| 44 MID (Alcoholism) to RTD           |                     |       |         |

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | T/O  |      | FLT G |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                  | 2            |      |        |      |       |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 2            |      |        |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 34                  |                         |        | 34                    |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 34                  |                         |        | 34                    |

| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE   | N. B. R.            |         |
|---------------------------------|-----|---------------------------------------------|-----------------------|---------------------|---------|
|                                 |     |                                             |                       | TOTAL               | AVERAGE |
| I                               | II  | MEAL ATTENDANCE FOR DAY OF THIS REPORT      |                       |                     |         |
|                                 |     | BREAKFAST                                   | DINNER                | SUPPER              |         |
|                                 |     |                                             |                       |                     |         |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO<br>MENS SEPARATELY        | MEN ATCHD FOR RATIONS | O & OTHERS<br>MESSD | TOTAL   |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      | NET                   |                     |         |
|                                 |     | MEN<br>PRESENT                              | LESS                  | PLUS                |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATIONS ISSUED TO MEN IS ACCORDING TO ACTUAL  
COUNT OF MEN PRESENT.

SIGNATURE John B. Totten, WO-1, Inf, Para Off.

D.O. 2 0-0 YOUR SIGNATURE

DO NOT SIGN HERE OR HERE

GENERAL TACK OR ATTACH

MARCH 1944















1000

## ORGANIZATION

## ORGANIZATION

(08-0297, 03047)

[illegible]

CODE

No Change

Rec.

| AVN CADET<br>8 ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 34                  |                         |        | 34                    |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FM<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 34                  |                         |        | 34                    |

|                                 |     |                                             |                        |         |
|---------------------------------|-----|---------------------------------------------|------------------------|---------|
| H<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE    | BLANKS  |
|                                 | II  | NESS ATTENDANCE FOR DAY OF THIS REPORT      | TOTAL                  | AVERAGE |
|                                 |     | BREAKFAST      DINNER      SUPPER           |                        |         |
|                                 | III | MEN AUTHORIZED TO<br>NESS SEPARATELY        | MEN ATTEND FOR RATIONS |         |
|                                 |     | MEN ATTEND TO OTHER<br>ORDON FOR RATIONS    | NET                    | TOTAL   |
|                                 |     | MEN<br>PRESENT                              | PLUS                   |         |

PAGE 1 OF 1 PAGES

STATEMENT THAT THIS INFORMATION IS CORRECT AND  
NOT A SIGN FIGURE IS IN THE REPORTED ON ACTUAL

SIGNATURE: John B. Dittmer, WJO-Inf, Pers. Off.

1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 26



COMPANY

RESTRICTED

MORNING REPORT

ENDING

2400

11

December

1944

4

(DAY)

(MONTH)

(YEAR)

STATION Thal-Pres-Drullingen, France

ORGANIZATION Med 10th Armd Inf Bn

MD

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                              | NAME                      | GRADE | CODE |
|--------------------------------------------|---------------------------|-------|------|
| 35159197                                   | Melanky, Andy Jr.         | Pvt   | #220 |
| Asgd & id trfd fr 46th Med Bn per SD 0912  |                           |       |      |
| 210 par 1 Hq 4th Armd Div dtd 9 Dec 44.    |                           |       |      |
| 38552001                                   | Wieding, Harvey A. (657)  | Pvt   | 7    |
| Dy to Hosp Non Battle drpd fr asgmt 4 0413 |                           |       |      |
| Dec 44.                                    |                           |       |      |
| 42055051                                   | DiGirolamo, Anthony (657) | Pvt   | 7    |
| Dy to Hosp Non Battle drpd fr asgmt 4 0413 |                           |       |      |
| Dec 44.                                    |                           |       |      |

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 2            |      |        |      |       |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 2            |      |        |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 33                  |                         |        | 33                    |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 33                  |                         |        | 33                    |

|   |    |                                          |             |        |
|---|----|------------------------------------------|-------------|--------|
| R | 1  | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER |
|   |    |                                          | DATE        |        |
| Y | 11 | MEN ATTENDANCE FOR DAY OF THIS REPORT    |             | TOTAL  |
|   |    | BREAKFAST                                | DINNER      | SUPPER |
| O | 11 | MEN AUTHORIZED TO WEAR SEPARATELY        |             |        |
|   |    | MEN ATTCHD TO OTHER ORGN FOR RATIONS     |             |        |
| S | 11 | MEN ATTCHD FOR RATIONS                   |             |        |
|   |    | O & OTHERS HERELO                        |             | TOTAL  |
|   |    | MEN PRESENT                              | LESS        | PLUS   |

PAGE 1 OF 1 PAGES

CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
TRUE TO THE BEST OF YOUR KNOWLEDGE AND BELIEF.  
DATE 11 DEC 44

SIGNATURE

U.S. ARMY

B. JEFFERSON, WOJG-Inf, Pers. Off.

NO COPY TO BE MADE OR SENT





MD

105



# COMPANY MORNING REPORT

RESTRICTED

ENDING

13

December

1944

4

STATION

Bassing, France

ORGANIZATION

Med 10th Armd Inf Bn

MD

(CO, BATT, ETC.)

(BATTY, ETC.)

(ARM OR SERVICE)

| SERIAL NUMBER                           | NAME                    | GRADE | CODE |
|-----------------------------------------|-------------------------|-------|------|
| 32191762                                | Ceriani, Louis R. (861) | Tec 3 | T    |
| Dy to Hosp Non Battle dwd fr asgmt 1012 |                         |       |      |
| 10 Dec 44.                              |                         |       |      |

| OFFICER<br>STRENGTH                                 | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O & P |      |
|-----------------------------------------------------|--------------|------|--------|------|-------|------|------|------|-----------|------|
|                                                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES      | ABST |
| ASSIGNED                                            | 2            |      |        |      |       |      |      |      |           |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED TO<br>OTHER ORGN |              |      |        |      |       |      |      |      |           |      |
| TOTAL                                               | 2            |      |        |      |       |      |      |      |           |      |

| AVT CADET<br>STRENGTH                               | AVIATION CADETS |        | ENLISTED MEN        |                         |        | NUMBER |
|-----------------------------------------------------|-----------------|--------|---------------------|-------------------------|--------|--------|
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT |        |
| ASSIGNED                                            |                 |        | 32                  |                         |        | 32     |
| ATTACHED<br>UNASSIGNED<br>ATTACHED TO<br>OTHER ORGN |                 |        |                     |                         |        |        |
| TOTAL                                               |                 |        | 32                  |                         |        | 32     |

|                                                    |                     |        |
|----------------------------------------------------|---------------------|--------|
| ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR        | DAY OF WEEK<br>DATE | NUMBER |
| MEN ATTENDANCE FOR DAY OF THIS REPORT              |                     |        |
| BREAKFAST                                          | DINNER              | SUPPER |
| MEN AUTHORIZED TO<br>WEAR SEPARATELY               |                     |        |
| MEN ATTACHED TO OTHER<br>ORGN FOR RATIONS          |                     |        |
| N. S.<br>PRESENT                                   |                     | LESS   |
| MEN ATTACHED FOR RATIONS<br>G & OTHERS<br>RESERVED |                     |        |
| TOTAL                                              |                     |        |
| PAGE 1 OF 1 PAGES                                  |                     |        |
| SIGNATURE: JOHN B. DEPLER, WOJG-Inf, Pers. Off.    |                     |        |



RESTRICTED

MORNING REPORT

富國銀行 紐約  
主理人

14 December

1004 A

STATION Basing, France

ORGANIZATION Med 10th Armd Inf Bn

30

450 1007 170-3

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(北風) (中風) (南風) (西風)

[illegible][illegible]

| AVA CADET<br>R ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PERCENT<br>FOR DUTY | PERCENT<br>NOT FOR DT | ABSENT | PERCENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 33                  |                       |        | 33                    |
| ATTACHED                            |                 |        |                     |                       |        |                       |
| UNASSIGNED                          |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER CDRN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 33                  |                       |        | 33                    |

|              |     |                                          |                  |        |
|--------------|-----|------------------------------------------|------------------|--------|
| REPORT       | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK      | NUMBER |
|              |     |                                          | DATE             |        |
|              | II  | MEAL ATTENDANCE FOR DAY OF THIS REPORT   |                  |        |
|              |     | BREAKFAST                                | DINNER           | SUPPER |
| OBSERVATIONS |     |                                          |                  | TOTAL  |
|              |     |                                          |                  | ÷ 3    |
|              | III | MEN AUTHORIZED TO MEAL SEPARATELY        |                  |        |
|              |     | MEN ATCHD TO OTHER ORGR FOR RATIONS      |                  |        |
|              |     | NET                                      | O & OTHERS MEASD | TOTAL  |
|              | IV  | MEN PRESENT                              | LESS             | PLUS   |

PAGE 1 of 1 PAGES

I REMIT THAT THIS MEXICAN REPORT IS CORRECT AND THAT SAYING OTHERWISE ON WHAT IS REPORTED IS ACTUAL

2000年12月27日

100

JOHN B. TETTER, Wood-Inf, Pres. Off.

With 2008 F4000 4000 4000 4000 4000











# COMPANY MORNING REPORT

RESTRICTED

ENDING  
2500

17

December 1944

(DAY)

(MONTH)

(1. AB)

STATION Bassing, France  
ORGANIZATION Med 10th Armd Inf Bn MD  
(CO, DET, ETC.) (PARAST UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

~~No Change~~

CORRECTION (14 Dec 44)

33108186 Black, Russel V. (673) Cpl

Hosp Non Battle drpd fr asgmt to RTD

SHOULD READ:

33108186 Black, Russel V. (673) Cpl

O-6

LMA 28 Nov 44 drpd fr asgmt to RTD

| OFFICER<br>STRENGTH                                 | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|-----------------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                            | 2            |      |        |      |       |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                               | 2            |      |        |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-----------------------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                                            |                 |        | 33                  |                       |        | 33                    |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                       |        |                       |
| TOTAL                                               |                 |        | 33                  |                       |        | 33                    |

| R<br>A<br>Y<br>I<br>C<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |        | DAY OF WEEK<br>DATE                           |  | NUMBER |         |
|---------------------------------|-----|---------------------------------------------|--------|-----------------------------------------------|--|--------|---------|
|                                 |     | NEED ATTENDANCE FOR DAY OF THIS REPORT      |        |                                               |  | TOTAL  | AVERAGE |
|                                 | II  | BREAKFAST                                   | DINNER | SUPPER                                        |  |        |         |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY        |        | MEN ATTCHD FOR RATIONS<br>O & OTHERS<br>MESSD |  | TOTAL  |         |
|                                 |     | MEN ATTCHD TO OTHER<br>ORGN FOR RATIONS     |        | NET                                           |  |        |         |
|                                 |     | MEN<br>PRESENT                              |        | LESS                                          |  | PLUS   |         |

PAGE 1 OF 1 PAGES

(CAUTION) THIS MORNING REPORT IS CONFIDENTIAL AND  
NOT BEING PLACED IN FILE IS REPRESENTED AN INTERNAL  
COUNT AS REPORTED TO ME

SIGNATURE John B. Hoffman, WO1C-Inf, Pers. Off.

WE COPY THIS NOW ON DCU







COMPANY **RESTRICTED**  
 MORNING REPORT **ENDING 19 December 1944**  
2:00 (DAY) (MONTH) (YEAR)

STATION **Bassing, France**  
 ORGANIZATION **Med Det 10th Armd Inf Bn MD**  
(CO, DET, ETC.) (PARANT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME                 | GRADE | CODE |
|---------------|----------------------|-------|------|
| 36542196      | Wyland, James E.     | Pvt   | A    |
| 34890773      | Cox, Billy W.        | Pvt   |      |
| 32621162      | Cella, Louis F.      | Pvt   |      |
| 37214745      | Burichart, Alfred P. | Pvt   |      |
| 39848169      | Cook, Roy E.         | Pfc   |      |

Above 5 BM asgd & jd trfd fr 46th Med  
 Bn per SO 217 par 1 Hq 4th Armd Div,  
 18 Dec 44.

| OFFICER<br>STRENGTH       | FIELD & CAPT |      | L. LT |      | ED LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|-------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES  | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 2            |      |       |      |       |      |      |      |       |      |
| ATTACHED                  |              |      |       |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |       |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |       |      |       |      |      |      |       |      |
| TOTAL                     | 2            |      |       |      |       |      |      |      |       |      |

| ARMY CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|--------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                      | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                             |                 |        | 38                  |                         |        | 38                    |
| ATTACHED                             |                 |        |                     |                         |        |                       |
| UNASSIGNED                           |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN            |                 |        |                     |                         |        |                       |
| TOTAL                                |                 |        | 38                  |                         |        | 38                    |

| ESTIMATED NUMBER OF<br>NATIONS REQUIRED FOR | DAY OF WEEK |                                   | DATE                                           |         | NUMBER |       |
|---------------------------------------------|-------------|-----------------------------------|------------------------------------------------|---------|--------|-------|
|                                             | WEEK        | ATTENDANCE FOR DAY OF THIS REPORT | TOTAL                                          | AVERAGE |        |       |
| BREAKFAST                                   | DINNER      | SUPPER                            |                                                |         |        |       |
| MEN AUTHORIZED TO<br>MESS SEPARATELY        |             |                                   | MEN ATTCHD FOR NATIONS<br>OR OTHERS<br>MESSING |         |        | TOTAL |
| MEN ATTCHD TO OTHER<br>ORGN FOR RATIONS     |             |                                   | NET                                            |         |        |       |
| MEN<br>PRESENT                              |             |                                   | LESS                                           |         | PLUS   |       |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
 THAT NATIONS REQUIRED IN THIS REPORT ARE ACTUAL  
 EXCEPT AS NOTED OTHERWISE



1000

10

上海新華書店發行

[illegible]















# COMPANY MORNING REPORT

RESTRICTED

ENDING  
2400

24  
(DAY)

December  
(MONTH)

1944  
(YEAR)

STATION Loufftemont, Belgium 4833

ORGANIZATION Med Det 10th Armd Inf Bn MD

(CO, DET, ETC.)

(PROJECT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                           | NAME              | GRADE | CODE |
|-----------------------------------------|-------------------|-------|------|
| 34629983                                | Gray, James F.    | Pfc   | 1    |
| Aptd Pfc fr Pvt per WOCO 18 Dec 44.     |                   |       |      |
| 38422843                                | Stewart, Byron G. | Pvt   |      |
| Aptd Pfc fr Pvt per WOCO 18 Dec 44.     |                   |       |      |
| 34854453                                | Todd, James T.    | Pvt   |      |
| Aptd Pfc fr Pvt per WOCO 18 Dec 44.     |                   |       |      |
| 38079627                                | Toews, Abe        | Tec 5 |      |
| Aptd Tec 4 fr Tec 5 per WOCO 18 Dec 44. |                   |       |      |

## RECORD OF EVENTS

Coord taken from Sheet 136 Tintigny,  
1/50,000.

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLTG |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES | ABST |
| ASSIGNED                  | 2            |      |        |      |       |      |      |      |      |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |      |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |      |      |
| TOTAL                     | 2            |      |        |      |       |      |      |      |      |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 36                  |                         |        | 36                    |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 36                  |                         |        | 36                    |

| R<br>A<br>Y<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |        | DAY OF WEEK<br>DATE   |                     | MEN   |         |
|---------------------------------|-----|---------------------------------------------|--------|-----------------------|---------------------|-------|---------|
|                                 |     | WESS ATTENDANCE FOR DAY OF THIS REPORT      |        |                       |                     | TOTAL | AVERAGE |
|                                 | II  | BREAKFAST                                   | DINNER | SUPPER                |                     |       |         |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |                     |       |         |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      |        | NET                   | O & OTHERS<br>MESSD | TOTAL |         |
|                                 |     | MEN<br>PRESENT                              | LESS   |                       | PLUS                |       |         |

PAGE 1 OF 1 PAGES

CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATIONS REQUIRED IN PART II REPRESENT AN ACTUAL  
COUNT AS REQUIRED TO

SIGNATURE John B. Little 1000-101, 1000-101, 1000-101

U.S. A. & F. FORM 1000-101, 1000-101, 1000-101

NO OTHER THAN THIS MAY BE USED







## COMPANY MORNING REPORT

RESTRICTED

ENDING 26 December 1944  
(DAY) (MONTH) (YEAR)

STATION Wemfontaine, Belgium 5044  
ORGANIZATION Med Det 10th Armd Inf Bn MD

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

No Change

## RECORD OF EVENTS

Coords taken from map of Bastogne,  
Sheet 121, Scale: 1/50,000.

[illegible]

| AVR CASET & ENLISTED STRENGTH | AVIATION CASETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 36               |                      |        | 36                 |
| ATTACHED                      |                 |        |                  |                      |        |                    |
| UNASSIGNED                    |                 |        |                  |                      |        |                    |
| ATTACHED FOR OTHER ORGN       |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 36               |                      |        | 36                 |

|                                 |     |                                          |        |                       |                   |        |         |
|---------------------------------|-----|------------------------------------------|--------|-----------------------|-------------------|--------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK           |                   | N. MEN |         |
|                                 |     |                                          |        | DATE                  |                   |        |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                       |                   | TOTAL  | AVERAGE |
|                                 |     | BREAKFAST                                | DINNER | SUPPER                |                   |        |         |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS |                   |        |         |
|                                 |     | MEN ATCHD TO OTHER DASH FOR RATIONS      |        | NET                   | O R OTHERS MESSED | TOTAL  |         |
|                                 |     | MEN PRESENT                              | LESS   |                       | PLUS              |        |         |

PAGE 1 OF 1 PAGES

1. I CERTIFY THAT THIS SUMMARY REPORT IS CORRECT AND  
 THAT NOTHING FOLLOWS IN PART IS DEFERRED OR SUPPLA  
 COUNT IS RETURNED TO ME.

Signature: JOHN B. ESTERMAN, MOJO-Inf, Perm. Off.



COMPANY  
MORNING REPORT

RESTRICTED

ENDING 27 December 1944

4

STATION Menfontaine, Belgium 5044  
ORGANIZATION Med Det 10th Armd Inf Bn MD

| SERIAL NUMBER                         | NAME                      | GRADE | CODE |
|---------------------------------------|---------------------------|-------|------|
| 39121557                              | Gallegos, Manuel R. (657) | Pvt   | A    |
| Asgd & 1d trfd fr 46th Med Bn per SO  |                           |       |      |
| 221 par 1 Hq 4th Armd Div, 26 Dec 44. |                           |       |      |

RECORD OF EVENTS

Coords taken from map of Bastogne,  
Sheet 121, Scale: 1/50,000.

| OFFICER<br>STRENGTH     | PLD O & CAPT |        | 1ST LT  |        | 2D LT   |        | WO      |        | FLT O   |        |
|-------------------------|--------------|--------|---------|--------|---------|--------|---------|--------|---------|--------|
|                         | PRESENT      | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT |
| ASSIGNED                | 2            |        |         |        |         |        |         |        |         |        |
| ATTACHED                |              |        |         |        |         |        |         |        |         |        |
| UNASSIGNED              |              |        |         |        |         |        |         |        |         |        |
| ATTACHED FOR OTHER DUTY |              |        |         |        |         |        |         |        |         |        |
| TOTAL                   | 2            |        |         |        |         |        |         |        |         |        |

| SER CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                                     | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| UNIFORMED                           |                 |        | 37               |                      |        | 37                 |
| ATTACHED                            |                 |        |                  |                      |        |                    |
| UNATTACHED                          |                 |        |                  |                      |        |                    |
| ATTACHED FOR OTHER DUTY             |                 |        |                  |                      |        |                    |
| TOTAL                               |                 |        | 37               |                      |        | 37                 |

|   |                                            |             |          |
|---|--------------------------------------------|-------------|----------|
| B | ESTIMATED NUMBER OF RATIONS REQUIRED FOR   | DAY OF WEEK | N. B. ER |
|   |                                            | DATE        |          |
| T | HOURS ATTENDANCE FOR DAY OF THIS REPORT    |             | TOTAL    |
| B | BREAKFAST                                  | DINNER      | AVG      |
|   | SUPPER                                     |             |          |
| O | MEN AUTHORIZED TO GOSE SEPARATELY          |             |          |
| B | MEN ATTCHD FOR RATIONS O & OTHERS REQUIRED |             | TOTAL    |
|   | ORDN FOR RATIONS                           | RET         |          |
| B | WER PRESENT                                | LESS        | PLUS     |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THE SIGNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II AGREE WITH AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE: [Signature] MEDICAL S. [Signature], WOJG-Inf, Pers. Off.















COMPANY  
MORNING REPORT

RESTRICTED

ENDING  
2400

31

December

1944

STATION Assenois, Belgium 5355

ORGANIZATION Med Det 10th Armd Inf Bn MD

(CO, DET, ETC.)

(PRESENT DUTY)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

CORRECTION (30 Dec 44)

32851028 Kline, Edward B. (657) Pfc

Dy to lost to 103 Evac Hosp per Sec II,  
Cir 69, Hq ETOUSA, dtd 13 June 44 (Sk  
NLD - Gonorrhea)

SHOULD READ

32852028 Kline, Edward B. (657) Pfc

Dy to lost to 103 Evac Hosp 27 Dec 44  
per Sec III, Cir 69, Hq ETOUSA, dtd 13  
June 44 (Sk NLD - Gonorrhea)

RECORD OF EVENTS

Coords taken from map of Bastogne,  
Sheet 121, Scale: 1/50,000.

| OFFICER<br>STRENGTH       | PLD G & CAPT |        | 1ST LT |        | 2D LT  |        | WO     |        | FLY O  |        |
|---------------------------|--------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|                           | PRESEN       | ABSENT | PRESEN | ABSENT | PRESEN | ABSENT | PRESEN | ABSENT | PRESEN | ABSENT |
| ASSIGNED                  | 2            |        |        |        |        |        |        |        |        |        |
| ATTACHED                  |              |        |        |        |        |        |        |        |        |        |
| UNASSIGNED                |              |        |        |        |        |        |        |        |        |        |
| ATTACHED FR<br>OTHER ORGN |              |        |        |        |        |        |        |        |        |        |
| TOTAL                     | 2            |        |        |        |        |        |        |        |        |        |

| AVD CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 36                  |                         |        | 36                    |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 36                  |                         |        | 36                    |

|                                                          |     |                                             |        |                                           |  |           |         |
|----------------------------------------------------------|-----|---------------------------------------------|--------|-------------------------------------------|--|-----------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S                          | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR |        | DAY OF WLEK<br>DATE                       |  | N. H. YER |         |
|                                                          |     |                                             |        |                                           |  |           |         |
| T<br>I<br>I                                              | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |        |                                           |  | TOTAL     | AVERAGE |
|                                                          |     | BREAKFAST                                   | DINNER | SUPPER                                    |  |           |         |
| O<br>R<br>G<br>A<br>N<br>I<br>Z<br>A<br>T<br>I<br>O<br>N | III | MEN AUTHORIZED TO<br>MESS SEPARATELY        |        | MEN ATTCHD FOR RATIONS<br>ON OTHERS MESSD |  | TOTAL     |         |
|                                                          |     | MEN ATTCHD TO OTHER<br>ORGN FOR RATIONS     |        | NET                                       |  |           |         |
| S<br>E<br>R<br>I<br>A<br>L                               |     | MEN<br>PRESENT                              |        | LESS                                      |  | PLUS      |         |
|                                                          |     |                                             |        |                                           |  |           |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE

U.S. A.C. FORM

100-10-1

*John B. Little*

John B. Little, MSG-Inf, Pers. Off.

NO COPY THIS MRS OR SCU